



Shelby County
Kentucky

God...hath made of one blood all nations of men
for to dwell on all the face of the earth, and hath
determined the times before the appointed, and
the bounds of their habitation. (Acts 17:24-26)

APPLICANT INFORMATION

Last Name _____ First Name _____ MI _____

Last Name _____ First Name _____ MI _____

Address _____ Apt # _____

City _____ State _____ Zip _____

Telephone (H) _____ (Cell) _____ (Cell) _____

Number of Family Members in Household _____ Number of Children in Household _____

When did you move to Shelby County _____
(day / month / year)

Household's Total Gross Annual Income \$ _____

HOUSING INFORMATION

(IF APPLICABLE)

How long have you lived at your current address _____

Number of Bedrooms (please circle) 1 2 3 4 5

Other rooms in the residence where you are living: Living Room Dining Room

Kitchen Bathroom Other (please describe) _____

PROPERTY INFORMATION

(IF APPLICABLE)

If you own your residence, what is your monthly mortgage payment? \$ _____

Unpaid Balance \$ _____

Do you own land? No Yes

(If yes, please describe [i.e.~ wooded terrain, public, etc.], including location) _____

Is there a mortgage on the land? No Yes If yes: Monthly Payment \$ _____

If approved for a HFH home, how should your Unpaid Balance \$ _____

name(s) appear on the legal documents? _____

(IF APPLICABLE)

(IF APPLICABLE)

MONTHLY INCOME /COST OF LIVING INFORMATION

#1 - Employer _____

Address _____ Suite # _____

City _____ State _____ Zip _____

Telephone (B) _____ (Fax) _____

No. of Years Employed Here _____ Gross Annual Income \$ _____

#2 - Employer _____

Address _____ Suite # _____

City _____ State _____ Zip _____

Telephone (B) _____ (Fax) _____

No. of Years Employed Here _____ Gross Annual Income \$ _____

Utilities _____

** SELF-EMPLOYED APPLICANT(S) WILL BE REQUIRED
TO PROVIDE ADDITIONAL DOCUMENTATION SUCH
AS TAX RETURNS AND FINANCIAL STATEMENTS **

Housing \$ _____

Car Payments \$ _____

Insurance \$ _____

Utilities \$ _____

Child Care / School Lunch \$ _____

Alimony / Child Support \$ _____

ACCOUNT INFORMATION

#1 - Bank / Credit Union _____

Address _____

Account Number _____
(CHECKING)

Balance \$ _____

Account Number _____
(SAVINGS)

Balance \$ _____

#2 - Bank / Credit Union _____

Address _____

Account Number _____
(CHECKING)

Balance \$ _____

Account Number _____
(SAVINGS)

Balance \$ _____

PERSONAL INFORMATION RELEASE AUTHORIZATION

To Whom It May Concern,

I/We hereby authorize the release of any personal and financial information requested by **HABITAT FOR HUMANITY of SHELBY COUNTY** through *Citizens Union Bank* of Shelbyville including:

- **Employment and Income Records**
- **Checking and Savings Account Records**
- **Personal Credit References**
- **Credit Report**
- **Landlord/Mortgage Statements**
- **Social Service Payment Verification**

A photographic copy of this authorization may be deemed to be the equivalent of the original and may be used as a duplicate original.

Any and all information received by **HABITAT FOR HUMANITY of SHELBY COUNTY** will be used solely for the reasons aforementioned, will not be sold to any third party and will be kept strictly confidential.

By signing this document, you (the applicant/co-applicant) affirm your willingness to complete 500 'Sweat Equity' hours in an effort to complete your home, (provided that you are approved). Such tasks may include lot preparation, framing, painting, or other related tasks.

(APPLICANT'S SIGNATURE)

(CO-APPLICANT'S SIGNATURE)

(APPLICANT'S SOCIAL SECURITY NUMBER)

(CO-APPLICANT'S SOCIAL SECURITY NUMBER)

*** FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE ****	
Date Received: _____ (day / month / year)	More information requested <input type="checkbox"/> No <input type="checkbox"/> Yes
Date Letter Sent: _____ (day / month / year)	Date of Home Visit: _____ (day / month / year)
Date Application Received: _____ (day / month / year)	<input type="checkbox"/> Accepted <input type="checkbox"/> Denied